

Lower School 2023 - 2024

August

Opening Psalm 100

Make a joyful noise to the Lord, all the earth!

Serve the Lord with gladness!

Come into his presence with singing!

Know that the Lord, he is God!

It is he who made us, and we are his; we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations. ESV

Minute of Silent Prayer

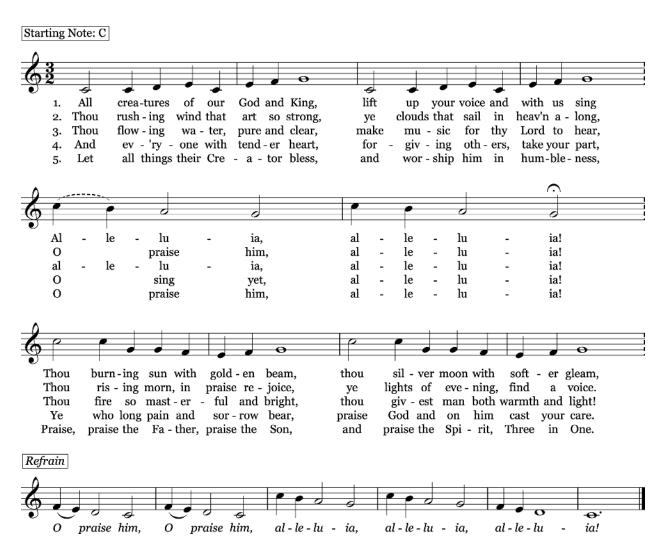
The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on Earth as it is in Heaven.
Give us this day our daily bread,
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil,
For thine is the Kingdom, the power, and the glory, forever and ever.
Amen.

All Creatures of Our God and King

Text: St. Francis of Assisi (13th c.), tr. William H. Draper (1885-1933)

LASST UNS ERFREUEN 17th c. German melody



Closing Prayer

Author of Light, eternal God, pour out your everlasting radiance on us, who earnestly seek you, that our lips may praise you, our lives bless you, and our meditations glorify you; through Jesus Christ our Lord. Amen.

Ludolph of Saxony (1295-1378)

September

Opening Psalm Psalm 133 & 134

Behold, how good and pleasant it is when brothers dwell in unity!

It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!

It is like the dew of Hermon, which falls on the mountains of Zion!

For there the Lord has commanded the blessing, life forevermore.

Come, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord!

Lift up your hands to the holy place and bless the Lord!

May the Lord bless you from Zion, he who made heaven and earth! *ESV*

Minute of Silent Prayer

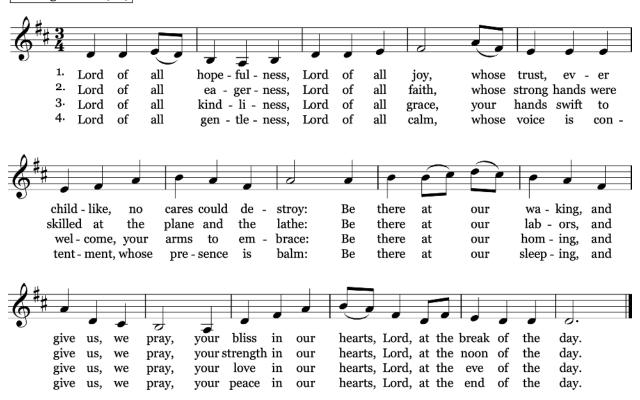
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And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil,
For thine is the Kingdom, the power, and the glory, forever and ever.
Amen.

Lord of All Hopefulness

Text: Jan Struther (1901-1953) SLANE Traditional Irish Melody

Starting Note: D (Do)



Closing Prayer

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Jesus Christ our Lord.

Amen.

Gregorian Sacramentary, 6th c.

October

Opening Psalm Psalm 123 & 130

To you I lift up my eyes,
O you who are enthroned in the heavens!

Behold, as the eyes of servants
look to the hand of their master,
as the eyes of a maidservant
to the hand of her mistress,
so our eyes look to the Lord our God,
till he has mercy upon us.

Have mercy upon us, O Lord, have mercy upon us, for we have had more than enough of contempt. Our soul has had more than enough of the scorn of those who are at ease, of the contempt of the proud.

Out of the depths I cry to you, O Lord!
O Lord, hear my voice!
Let your ears be attentive
to the voice of my pleas for mercy!

If you, O Lord, should mark iniquities, O Lord, who could stand?

But with you there is forgiveness, that you may be feared.

I wait for the Lord, my soul waits, and in his word I hope; my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.

O Israel, hope in the Lord!
For with the Lord there is steadfast love,
and with him is plentiful redemption.
And he will redeem Israel
from all his iniquities. ESV

Minute of Silent Prayer

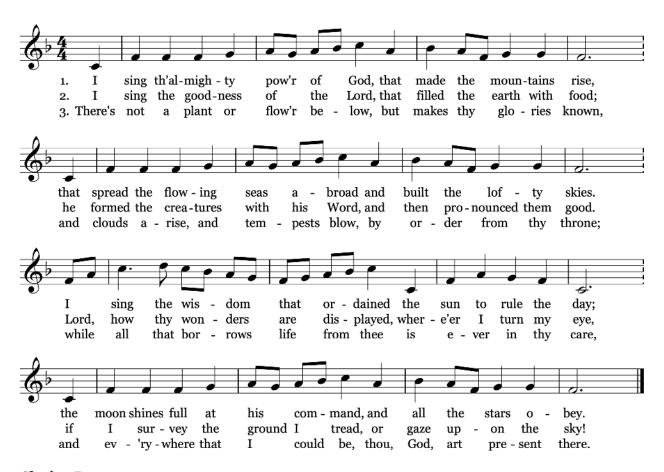
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Thy kingdom come, thy will be done on Earth as it is in Heaven.
Give us this day our daily bread,
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil,
For thine is the Kingdom, the power, and the glory, forever and ever.
Amen.

I Sing the Almighty Power of God

Text: Isaac Watts (1674-1748)
FOREST GREEN Ralph Vaughan Williams (1872-1958)

Starting Note: C (Sol)



Closing Prayer

O Lord Jesus,
Creator of all things,
light of the glory
of the Father in heaven.
I thank you for letting me see
the light of a new day!
Bright Sun of Righteousness,
arise and shine in my heart,
so that I may walk as a child of light as in the day,
and finally see you
in the eternal light of joy everlasting.
Amen.

Wilhelm Löhe, p.1914

November

Opening Psalm Psalm 63

O God, you are my God; earnestly I seek you; my soul thirsts for you;

my flesh faints for you,

as in a dry and weary land where there is no water.

So I have looked upon you in the sanctuary, beholding your power and glory.

Because your steadfast love is better than life, my lips will praise you.

So I will bless you as long as I live; in your name I will lift up my hands.

My soul will be satisfied as with fat and rich food, and my mouth will praise you with joyful lips,

when I remember you upon my bed, and meditate on you in the watches of the night;

for you have been my help,

and in the shadow of your wings I will sing for joy.

My soul clings to you; your right hand upholds me.

But those who seek to destroy my life shall go down into the depths of the earth;

they shall be given over to the power of the sword; they shall be a portion for jackals.

But the king shall rejoice in God; all who swear by him shall exult, for the mouths of liars will be stopped. ESV

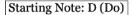
Minute of Silent Prayer

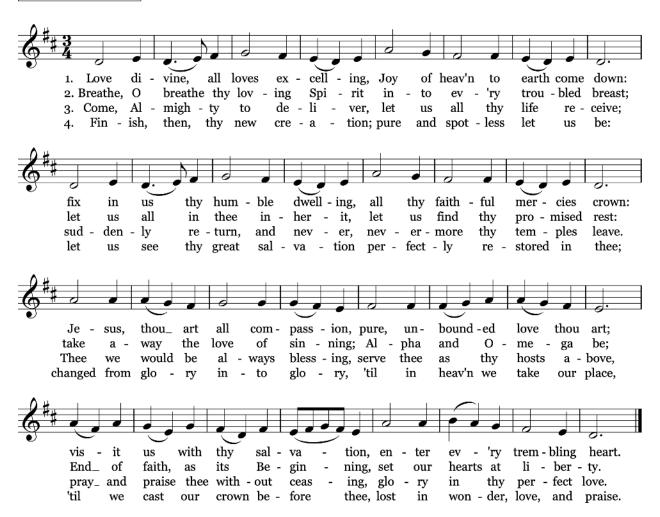
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Love Divine, All Love's Excelling

*Text: Charles Wesley (1707-1788)*HYFRYDOL Rowland Pritchard (1811-1887)





Closing Prayer

Who is like you, Jesus, sweet Jesus?

You are the light of those who are spiritually lost.

You are the life of those who are spiritually dead.

You are the liberation of those who are imprisoned by guilt.

You are the glory of those who hate themselves.

You are the guardian of those who are paralyzed by fear.

You are the guide of those who are bewildered by falsehood.

You are the peace of those who are in turmoil.

You are the prince of those who yearn to be led.

You are the priest of those who seek the truth.

Johann Freylinghausen (1670-1739)

December

Opening Psalm Psalm 146

Praise the Lord!
Praise the Lord, O my soul!
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.

Put not your trust in princes, in a son of man, in whom there is no salvation. When his breath departs, he returns to the earth; on that very day his plans perish.

Blessed is he whose help is the God of Jacob, whose hope is in the Lord his God, who made heaven and earth, the sea, and all that is in them, who keeps faith forever; who executes justice for the oppressed, who gives food to the hungry.

The Lord sets the prisoners free; the Lord opens the eyes of the blind.

The Lord lifts up those who are bowed down; the Lord loves the righteous.

The Lord watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

The Lord will reign forever, your God, O Zion, to all generations. **Praise the Lord!** *ESV*

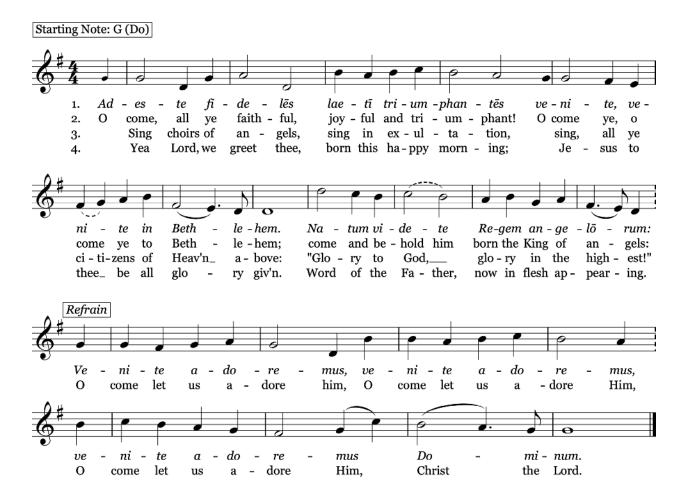
Minute of Silent Prayer

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on Earth as it is in Heaven. Give us this day our daily bread, And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil, For thine is the Kingdom, the power, and the glory, forever and ever. Amen.

O Come, All Ye Faithful

Text: John Francis Wade (1711-1786), tr. Frederick Oakeley
ADESTE FIDELES John Francis Wade



Closing Prayer

O Root of Jesse, standing as a sign among the peoples; before you kings will shut their mouths, to you the nations will make their prayer: Come and deliver us, and delay no longer. Amen.

Advent Prayer of the Early Church

January

Opening Psalm Psalm 14

The fool says in his heart, "There is no God."

They are corrupt, they do abominable deeds; there is none who does good.

The Lord looks down from heaven on the children of man, to see if there are any who understand, who seek after God.

They have all turned aside; together they have become corrupt; there is none who does good, not even one.

Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the Lord?

There they are in great terror, for God is with the generation of the righteous. You would shame the plans of the poor, but the Lord is his refuge.

Oh, that salvation for Israel would come out of Zion!

When the Lord restores the fortunes of his people, let Jacob rejoice, let Israel be glad. ESV

Minute of Silent Prayer

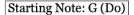
The Lord's Prayer

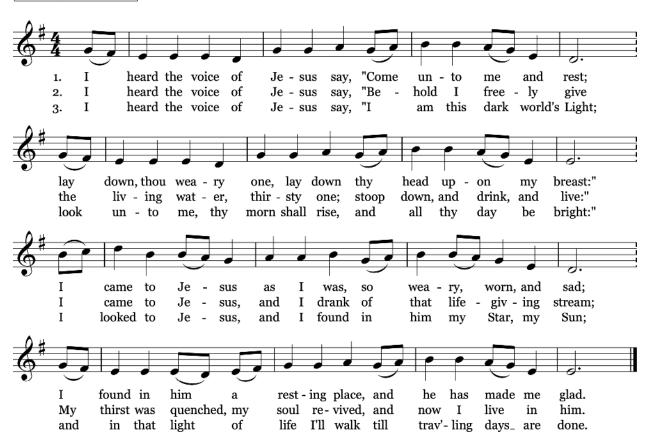
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I Heard the Voice of Jesus Say

Text: Horatius Bonar (1808-1899)

KINGSFOLD English Folk Song, arr. Ralph Vaughn Williams (1872-1958)





Closing Prayer

Lord, inspire us to read your Scriptures and to meditate upon them day and night.

We beg you to give us real understanding of what we need,

that we in turn may put its precepts into practice.

Yet we know that understanding and good intentions are worthless,

unless rooted in your graceful love.

So we ask that the words of Scriptures may also be not just signs on a page,

but channels of grace into our hearts.

Amen.

Origen of Alexandria (184-253)

February

Opening Psalm Psalm 8

O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger.

When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him?

Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

You have given him dominion over the works of your hands; you have put all things under his feet, all sheep and oxen,

and also the beasts of the field, the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

O Lord, our Lord, how majestic is your name in all the earth! ESV

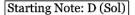
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The Lord's Prayer

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How Firm a Foundation

 $Text: 18^{th} c. American Text$ FOUNDATION American Folk Melody





Closing Prayer

Our Holy Father, we confess the weakness and sinfulness of our lives.

We have often turned away from you to seek our own desires.

And often when we have done no evil, we have undertaken nothing of good, and so have been guilty of uselessness and neglect.

From this sin of idleness and indifference set us free.

Lead us into fruitful efforts and deliver us from profitless lives.

We ask this in the name of Jesus.

Amen.

Martin Luther King, Jr. (1929-1968)

March

Opening Psalm 22: 22-31

I will tell of your name to my brothers; in the midst of the congregation I will praise you:

You who fear the Lord, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!

For he has not despised or abhorred the affliction of the afflicted,

and he has not hidden his face from him, but has heard, when he cried to him.

From you comes my praise in the great congregation; my vows I will perform before those who fear him.

The afflicted shall eat and be satisfied; those who seek him shall praise the Lord! May your hearts live forever!

All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall worship before you.
For kingship belongs to the Lord, and he rules over the nations.

All the prosperous of the earth eat and worship;

before him shall bow all who go down to the dust, even the one who could not keep himself alive.

Posterity shall serve him;

it shall be told of the Lord to the coming generation;

they shall come and proclaim his right eousness to a people yet unborn, that he has done it. $\it ESV$

Minute of Silent Prayer

The Lord's Prayer

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Godhead Here in Hiding

Text: Thomas Aquinas (13th c.), tr. Gerald Manley Hopkins ADORO TE DEVOTE 13th c. French Plainsong



Closing Prayer

Almighty God, a thousand years in your sight pass as a watch in the night. Let us run with endurance the race that is set before us, forgetting what lies behind and straining forward to what lies ahead, that so finally by your mercy we may obtain the crown of everlasting life; through Jesus Christ our Lord. Amen.

John Wallace Suter, p.1919

April

Opening Psalm 91

He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

I will say to the Lord, "My refuge and my fortress, my God, in whom I trust."

For he will deliver you from the snare of the fowler and from the deadly pestilence.

He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.

You will not fear the terror of the night, nor the arrow that flies by day,

nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday.

A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.

You will only look with your eyes and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge —
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you to guard you in all your ways.

On their hands they will bear you up, lest you strike your foot against a stone.

You will tread on the lion and the adder;

the young lion and the serpent you will trample underfoot. ESV

Minute of Silent Prayer

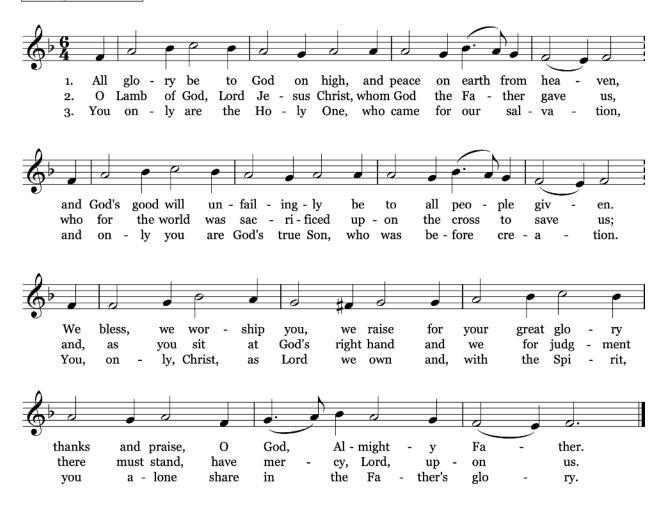
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And lead us not into temptation, but deliver us from evil,
For thine is the Kingdom, the power, and the glory, forever and ever.
Amen.

All Glory Be to God on High

Text: Nicolaus Decius (1485-1546), tr. F. Bland Tucker ALLEIN GOTT IN DER HOH 16th c. German melody

Starting Note: F (Do)



Closing Prayer

Give me, O Lord,

a steadfast heart, which no unworthy thought can drag down; an unconquered heart, which no tribulation can wear out; an upright heart, which no unworthy purpose can tempt aside.

Bestow upon me understanding to know you,

Diligence to seek you,

Wisdom to find you,

And faithfulness that finally may embrace you.

Amen.

Thomas Aquinas (1225-1274)

May

Opening Psalm Psalm 148

Praise the Lord!

Praise the Lord from the heavens; **praise him in the heights!**Praise him, all his angels; **praise him, all his hosts!**

Praise him, sun and moon, praise him, all you shining stars! Praise him, you highest heavens, and you waters above the heavens!

Let them praise the name of the Lord!
For he commanded and they were created.
And he established them forever and ever;
he gave a decree, and it shall not pass away.

Praise the Lord from the earth, you great sea creatures and all deeps, fire and hail, snow and mist, stormy wind fulfilling his word!

Mountains and all hills, fruit trees and all cedars! Beasts and all livestock, creeping things and flying birds!

Kings of the earth and all peoples, princes and all rulers of the earth! Young men and maidens together, old men and children!

Let them praise the name of the Lord, for his name alone is exalted; his majesty is above earth and heaven.

He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him. Praise the Lord! ESV

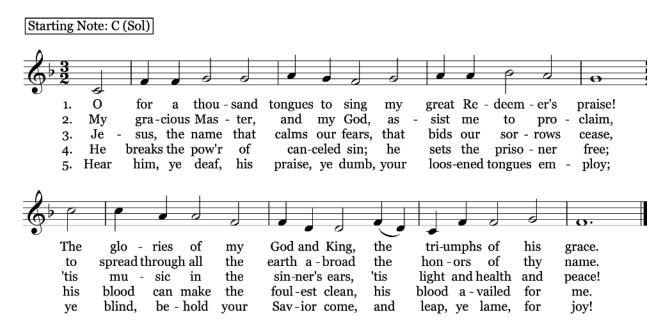
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And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil,
For thine is the Kingdom, the power, and the glory, forever and ever.
Amen.

O For a Thousand Tongues to Sing

Text: Charles Wesley
AZMON Carl G. Glazer (1784-1829)



Closing Prayer

O Lord.

I pray that the fiery and sweet strength of your love may draw my soul to you from all things that are under heaven, that I may die for love of your love as you did die for the love of my love. Amen.

Francis of Assisi (1181-1226)



Hymnal

ordered alphabetically by first line

2023-2024

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In Christ Alone, My Hope is Found	48	What Wondrous Love is This	75
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The starting pitch listed at the top of each hymn is the first note of the melody. Harmonies are given to encourage sight-reading and part-singing. The simplified chord progressions are for musicians who would like to improvise an accompaniment.

A Mighty Fortress Is Our God

Text: Martin Luther (1483-1546), para. Psalm 46 EIN FESTE BURG Martin Luther (1483-1546)



All Creatures of Our God and King

Text: St. Francis of Assisi (13th c.), tr. William H. Draper (1885-1933) LASST UNS ERFREUEN 17^{th} c. German melody



All Glory Be to God on High

Text: Nicolaus Decius (1485-1546), tr. F. Bland Tucker ALLEIN GOTT IN DER HOH 16th c. German melody



All I Have Is Christ

Jordan Kauflin



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All Things Bright and Beautiful

Text: Cecil Francis Alexander (1818-1893) ROYAL OAK 17th c. English melody



Amazing Grace

Text: John Newton (1725-1807) NEW BRITAIN 19th c. American Folk Tune



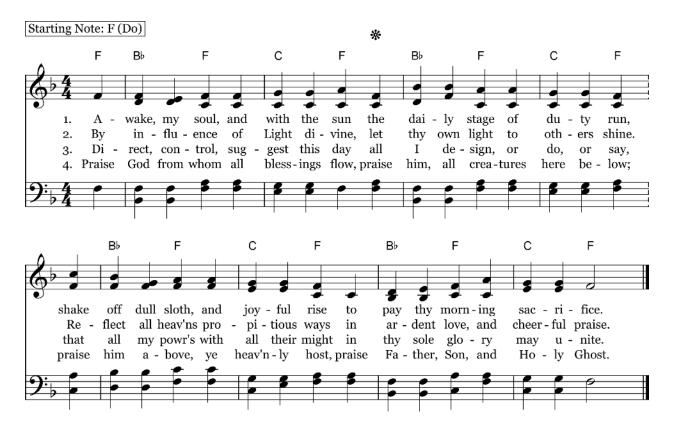
Angels We Have Heard on High

Text: 18th c. French Carol GLORIA 18th c. French Carol, arr. Edwards Shippen Barnes (1887-1958)



Awake My Soul and with the Sun

Text: Thomas Ken (1637-1711)
TALLIS' CANON Thomas Tallis (1505-1585)



The melody of this hymn may be sung in a round of up to 4 parts.

A new group may begin singing the melody when the previous one reaches this symbol.

Be Thou My Vision

Text: Anonymous, 8^{th} c. SLANE Traditional Irish Melody



Come Behold the Wondrous Mystery

Matt Boswell, Matt Papa, Michael Bleeker WONDROUS MYSTERY



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Come Down, O Love Divine

Text: Biano da Siena (15th c. Italian), tr. Richard Littledale DOWN AMPNEY Ralph Vaughan Williams (1872-1958)



Come, Thou Fount of Every Blessing

Text: Robert Robinson (1735-1790) NETTLETON 19th c. American Folk Tune



Come, Thou Long Expected Jesus

Text: Charles Wesley (1707-1788)
HYFRYDOL Rowland H. Prichard (1811-1887)



Go Tell It on the Mountain

Text: 19th c. African-American Spiritual GO TELL IT



God Rest Ye Merry, Gentlemen

Text: 18th c. Traditional English Carol GOD REST YE MERRY



Godhead Here in Hiding

Text: Thomas Aquinas (13th c.), tr. Gerald Manley Hopkins ADORO TE DEVOTE 13th c. French Plainsong



Hail to the Lord's Anointed

Text: James Montgomery (1771-1854)
MOVILLE Traditional Irish Melody



Hark the Herald Angels Sing

Text: Charles Wesley (1707-1788)
MENDELSSOHN Felix Mendelssohn-Bartholdy (1809-1847)

Starting Note: C (Sol) F С F ВЬ С F 1. Hark! the he - rald an - gels sing, "Glo - ry the new-born King, to 2. Christ by high - est heav'n a dored, Christ, the ev er - last - ing Lord, Hail the heav'n - ly Prince of Peace!_ Hail the Sun of Right-eous-ness! F Dm G^7 Am G С G С re - con - ciled." mer - cy earth God and Peace on and mild. \sin ners Vir - gin's womb. him in time be - hold come, off - spring of the late ris'n with heal his wings. Light and life all he brings,_ ing В♭ С В♭ С Joy ful all ve na tions, rise, join the tri - umph of the skies; God - head Veiled in flesh the see, th'in - car - nate De i ty! Mind his he lays glo by, born that man no more may die. Вδ С С F Gm Am D Gm With th'an-ge - lic host pro - claim: "Christ is born in Beth - le - hem." Pleased as man with us to dwell; Je - sus! Our Em - man - u - el! born to raise the sons of earth, born to give them se - cond birth. F Gm С С Αm Gm Hark! the he - rald an - gels sing, "Glo - ry the new-born King."

Holy God, We Praise Thy Name

Text: Paraphrase of the Te Deum (4th c.) by Ignaz Franz (18th c.), tr. Clarence Walworth (19th c.) GROSSER GOTT 17th c. German hymn melody



Holy, Holy, Holy

Text: Reginald Heber (1783-1826) NICAEA John Bacchus Dykes (1823-1876)



How Deep The Father's Love For Us

Stuart Townend



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How Firm a Foundation

Text: 18th c. American Text FOUNDATION American Folk Melody



I Heard the Voice of Jesus Say

Text: Horatius Bonar (1808-1899)

KINGSFOLD English Folk Song, adap. Ralph Vaughn Williams (1872-1958)

Starting Note: G (Do) D D Em G Am G Am^7 and heard the voice of Je - sus say, "Come un - to me rest; free - ly heard the voice "Be hold 2. of Je - sus say, Ι give am this dark world's heard the voice of Je - sus "I Light; say, D G Em G G Am^7 Am Em thy lay down, thou wea - ry one, lay down head up my breast:" on liv - ing the thir - sty one; $stoop_{-}$ down, and drink,_ and live:" wat - er, look un - to me, thy morn shall rise, and all thy day be bright:" EmΑm G Am⁷ D came Je sus Ι was, wea - ry, worn, and sad; to as soΙ came to Je sus, and Ι drank that life giv - ing stream; looked sus, and found him my Star, my Sun; G Em G Am G $\operatorname{\mathsf{Em}}$ glad. found in him rest - ing place, and he has made me quenched, my soul re-vived, and live him. My thirst was now I light life I'll walk till trav' - ling in that of days_ are done.

I Sing the Almighty Power of God

Text: Isaac Watts (1674-1748)
FOREST GREEN Ralph Vaughan Williams (1872-1958)



In Christ Alone, My Hope is Found

Keith Getty & Stuart Townend

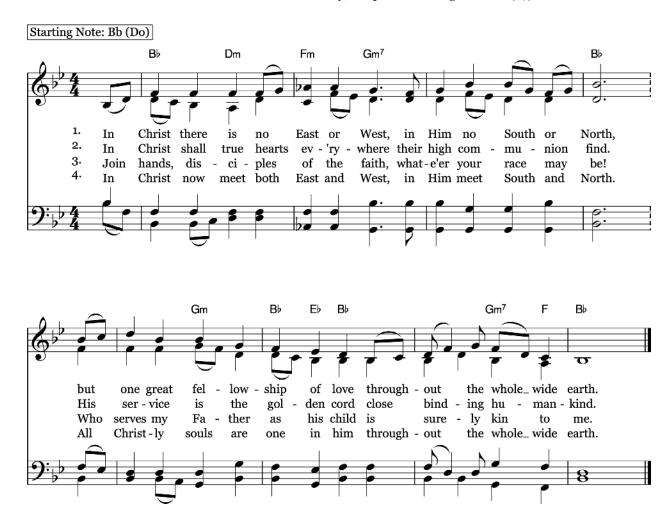


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In Christ There is no East or West

Text: John Oxenham (1852-1941)

MC KEE African-American melody, adap. H.T Burleigh (1866-1949)



Jesus, Lover of My Soul

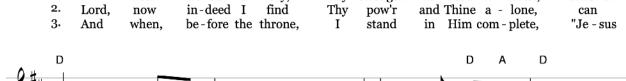
Text: Charles Wesley (1707-1788)
ABERYSTWYTH Joseph Parry (1841-1903)



Jesus Paid It All

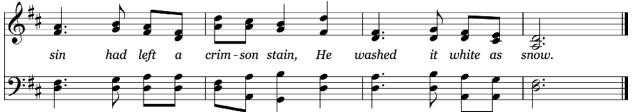
*Text: Elvina M. Hall (1820-1889)*ALL TO CHRIST John T. Grape (1835-1915)











child of

Lord of All Hopefulness

Text: Jan Struther (1901-1953) SLANE Traditional Irish Melody



Love Divine, All Love's Excelling

*Text: Charles Wesley (1707-1788)*HYFRYDOL Rowland Pritchard (1811-1887)



My Hope Is Built on Nothing Less

*Text: Edward Mote (1797-1874)*SOLID ROCK William B. Bradbury (1816-1868)

Starting Note: Bb (Sol) В♭ ЕЬ ВЬ ЕЬ A۶ В♭ ВЬ Еδ Εb Мy 1. hope is built on no-thing less than Je - sus' blood and right-eous-ness; When dark-ness seems hide His face, rest on His chang-ing grace; to Ι un -His oath, His cov - e the whelm-ing flood; nant, His blood sup port me in 4. When with trump-et sound, Oh He shall come may Ι then in Him be found; ВЬ Еŀ ВЬ Еδ Вδ Еŀ АЬ Еδ В♭ Je - sus' name. dare not trust the sweet-est frame, but whol - ly on ev - 'ry high In storm - y gale, an - chor holds thin the veil. and my When all all a - round soul gives way, He then is hope and stay. my my Dressed His right ness a - lone, fault less stand be fore the throne. eous to ВЬ Еŀ Εþ A۶ OnChrist, the so lidRock. stand; all oth - er ground isВЬ Εb Вδ Еδ all oth ground sand. sand, sink - ing

O Come, All Ye Faithful

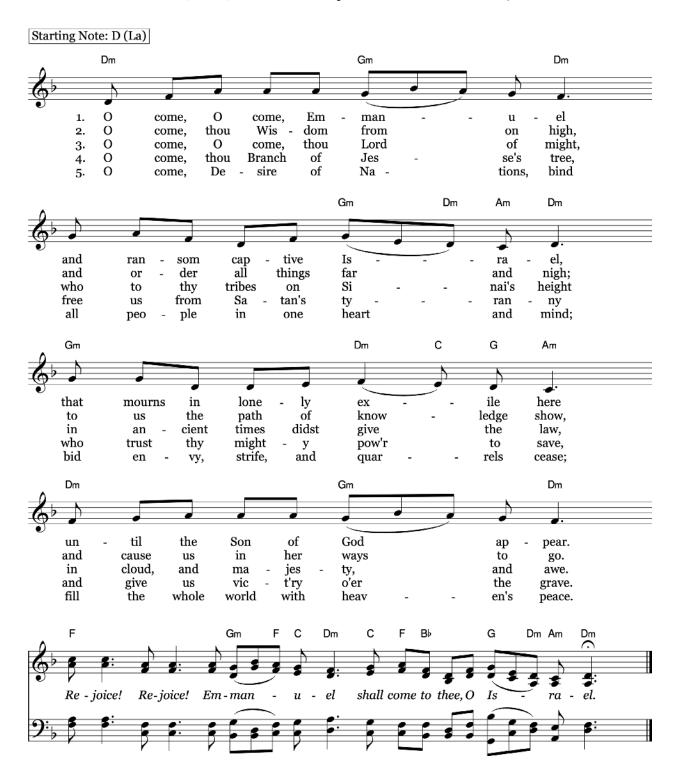
Text: John Francis Wade (1711-1786), tr. Frederick Oakeley
ADESTE FIDELES John Francis Wade



O Come, O Come Emmanuel

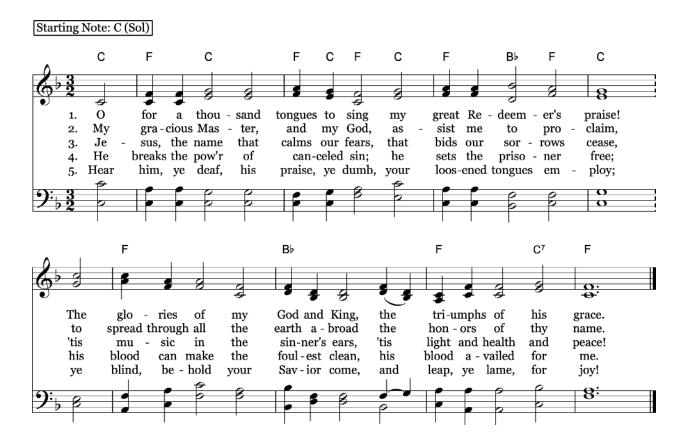
Text: 9th c. Latin

VENI, VENI, EMMANUEL adap. Thomas Helmore (1811-1890)



O For a Thousand Tongues to Sing

Text: Charles Wesley
AZMON Carl G. Glazer (1784-1829)



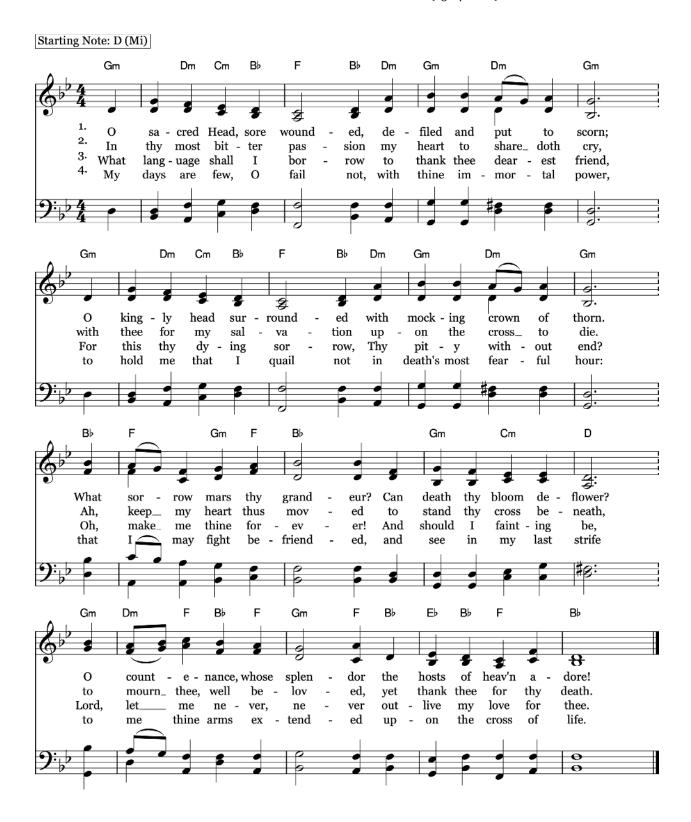
O God Beyond All Praising

Text: Michael A Parry (1942-1996) THAXTED Gustav Holst (1874-1934)



O Sacred Head, Sore Wounded

Text: Paul Gerhardt (1607-1676), tr. Robert Seymour Bridges PASSION CHORALE Hans Leo Hassler (1564-1612)



O Sons and Daughters

Text: Jean Tisserand (15 th c.), tr. John Mason Neale O FILII ET FILIAE 15 th c. French Melody

Starting Note: E (La)



The Bass and Alto notes form a drone harmony on E and B, and may be sung on a hum, a sustained vowel, or on text. The Tenor and Soprano parts are unison melody lines and should be sung with as free chant with emphasis on the underlined notes. All parts are written here as recommendations. Any voice may sing the melody while others take up the open fifth harmony.

O the Deep, Deep Love of Jesus

Text: Samuel Trevor Francis (1834-1925) EBENEZER Thomas John Williams (1869-1944)



O Worship the King

Text: Robert Grant (1779-1838) LYONS adap. Michael Haydn (1737-1806)

Starting Note: C (Sol)



Praise, My Soul, The King of Heaven

Text: Henry Francis Lyte (1793-1847), para. Psalm 103 LAUDA ANIMA John Goss (1800-1880)



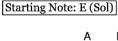
Praise to the Lord, The Almighty

Text: Joachim Neander (1650-1680), tr. Catherine Winkworth LOBE DEN HERREN 17th c. German Melody



Rock of Ages, Cleft for Me

Text: Augustus Nontague Toplady (1740-1778) PETRA Richard Redhead (1820-1901)





Savior of the Nations, Come

Text: St. Ambrose of Milan (340-397)

NUN KOMM, DER HEIDEN HEILAND Martin Luther (1483-1546), arr. J.S. Bach (1685-1750)

Starting Note: G (La) Aø7 D D^7 GmВЬ Gmthe Sav ior of na tions, come, Won drous birth! 0 won drous Child From the Fa ther forth_ He came F Aø7 Вδ Вδ Εb Thy Vir gin's Son, make here home! of the Vir gin de filed! un and turn eth the same, to reAø7 D^7 Εb D Gm CmGm o Heav'n Mar vel now, and Earth, world Tho' the dis owned, by all death hell: Cap tive lead ing and Aø7 D^7 Dm Gm G þЭ birth. that the Lord chose such a still throned. be in heav'n_ to en high the tri umph swell! of song

Silent Night, Holy Night

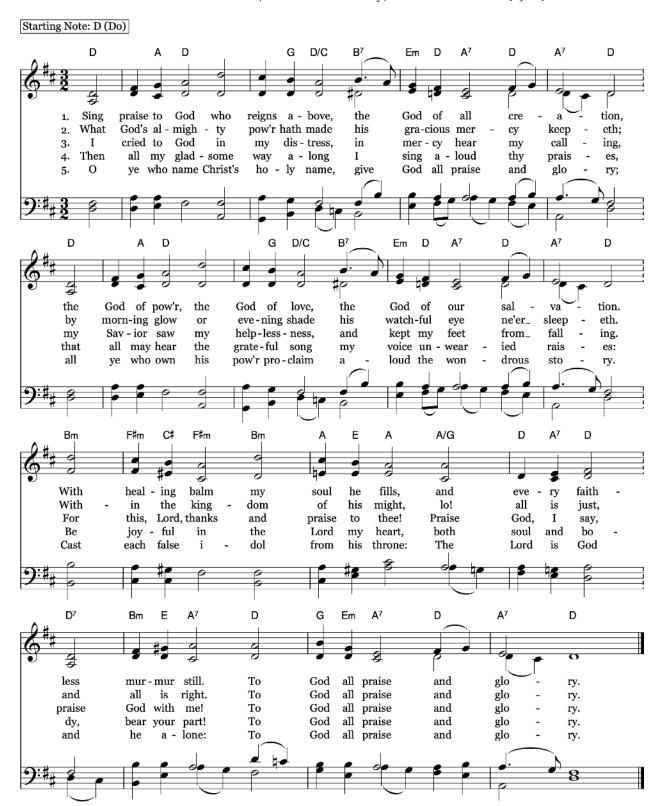
Text: Joseph Mohr (1792-1848)
STILLE NACHT Franz Gruber (1787-1863)

Starting Note: F (Sol)



Sing Praise to God

Text: Johan Jakob Schutz (1640-1690), tr. Frances Elizabeth Cox MIT FREUDEN ZART 17th c. German Melody, arr. Maurice F. Bell (1906)



Songs of Thankfulness and Praise

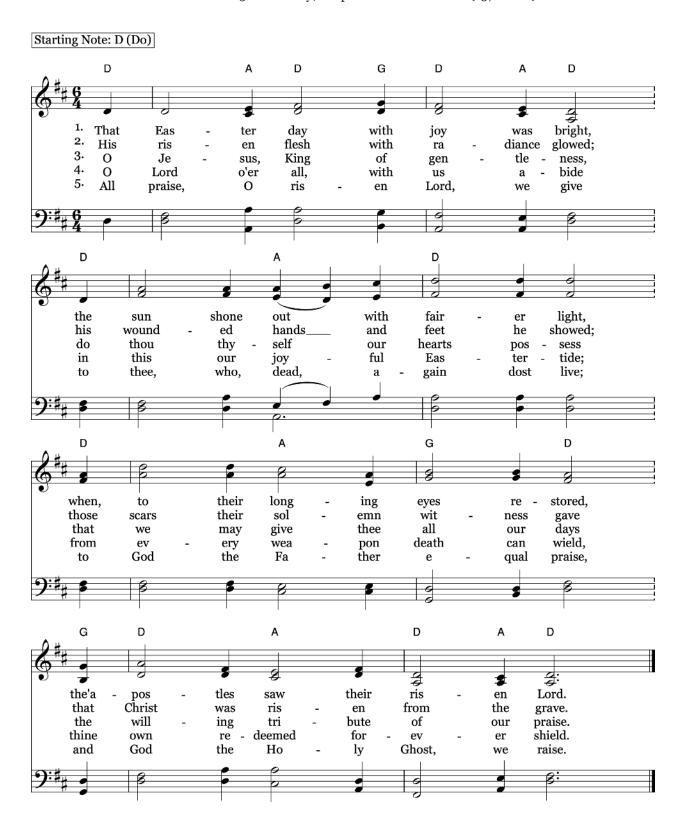
Text: Christopher Wordsworth (1807-1855), verse 4 by F. Bland Tucker (1895-1984)
SALZBURG Jakob Hintze (1622-1702)



That Easter Day with Joy was Bright

Text: 5th c. Latin

PUER NOBIS 15th c. melody, adap. Michael Praetorius (1571-1621)



The First Nowell

Text: Anonymous
THE FIRST NOWELL Traditional English Carol



The King of Love My Shepherd Is

Text: Henry Baker (1821-1877), para. Psalm 23 ST. COLUMBA Traditional Irish Melody



5. Thou spread'st a table in my sight; thy unction grace bestoweth; and O what transport of delight from thy pure chalice floweth!

6. And so through all the length of days thy goodness faileth never: good Shepherd, may I sing thy praise within thy house for ever.

The Spacious Firmament on High

Text: Joseph Addison (1672-1719), para. Psalm 19:1-6 CREATION Franz Joseph Haydn (1732-1809)



There is a Fountain Filled with Blood

Text: William Cowper (1731-1800)

CLEANSING FOUNTAIN Early American Melody, arr. Lowell Mason (1792-1892)



What Wondrous Love is This

Text: American Folk Hymn
WONDROUS LOVE William Walker's Southern Harmony (1835)

Starting Note: D (Re) Dm Am Dm Am Dm Am 1. What won-drous love this! Oh soul! Oh my soul! is my 2. When Ι was sink - ing down, sink - ing down, sink - ing down, 3. To God and Lamb will to the Ι sing, Ι will sing, when from death I'm I'llI'llAnd free, sing on, sing on, С Αm Dm DmWhat won-drous love is this! Oh my soul! What won-drous love is this was sink-ing down, sink-ing down, When When Ι was sink-ing down to the Lamb I will sing; to God and To God and to the Lamb, when from death I'm free, and when from death I'm free, I'll sing on, And F Dm Am DmAm Dm caused the Lord of bliss bear the dread-ful curse that to for my soul, for my be neath God's righ-teous frown Christ laid a - side His crown soul, the great I Am, while mill-ions join the theme, I will sing, who is I'llsing and joy - ful be through - out e - ter - ni - tv. I'll sing Am С Am Dm 9 for my soul, to bear the dread-ful curse for my soul. for my soul, Christ laid a - side his crown for my soul. will sing, while mil-lions join the theme, will sing. Ι Ι I'll sing through out e - ter - ni I'll sing on, tv on.

Doxology

*Text: Thomas Ken (1637-1711)*OLD HUNDREDTH Geneva Psalter (1541)

